Moving Modern Day Boundary Stones

I recently discovered that Amazon's Kindle division and subsequently the audiobook division had terminated my account. This account contained all of the Kindle Editions of my books and all the audiobooks that I have produced. As a result, no one could purchase any of my products that were tied to Amazon's Kindle Direct Publishing. The reason, they claimed that they could not verify my identity. The problem on top of that was that I did not know they were trying to verify my identity and as you know, you can't fix a problem you don't know exists.

I immediately challenged their presumption and was given a couple more weeks to meet their demands, which we are in the process of doing.

I did not get angry with them, but of course, I was not thrilled with the situation. As part of the notice I was informed any unpaid earnings were essentially forfeited. That was an unjust act in my opinion.

Upon awakening this morning, I heard Holy Spirit explain that this situation was an example of modern day moving of the boundary stones. It plays out when one has entered into and agreement with someone and that party changes the rules in the middle of the game.

I had just counselled a former student about a similar situation earlier that day. The student had inquired about how to respond to a situation where they were being accused of violating a law although they personally were not guilty of any crime.

Holy Spirit said, "The false accusations are a thing and is something that will come to the forefront more and more in the days ahead. Teach the folks what you taught your former student.

When dealing with a situation like this, you must deal with it in the spiritual arena first, then, begin dealing in the natural realm.

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Answering False Accusations in the Courts of Heaven

Why this works

A false accusation is rarely random. The Ancient Greek word is “kategoros”, from which we get the word “category”. Accusations seek to place you in a certain category. Scripture calls the enemy *the accuser of the brethren* (Revelation 12:10), and an accuser needs legal ground to bring a case. When we are innocent in the natural and an accusation still sticks to us and gains traction, or keeps coming back, it usually means the adversary has found ground somewhere else. Most often that ground is in our bloodline.

Scripture says the iniquity of the fathers is visited on the children to the third and fourth generation (Exodus 20:5; 34:7). It also gives the remedy: *“If they confess their iniquity and the iniquity of their fathers… then I will remember My covenant”* (Leviticus 26:40–42). Nehemiah (1:6), “Please let Your ear be attentive and Your eyes open, that You may hear the prayer of Your servant which I pray before You now, day and night, for the children of Israel Your servants, and confess the sins of the children of Israel which we have sinned against You. Both my father's house and I have sinned.” Nehemiah repented for sins committed before he was born.

Lamentations 5:7 *“Our fathers sinned and are no more, but we bear their iniquities.”* That is identificational repentance, and it is the key to this procedure.

Jesus also told us, *“Agree with your adversary quickly, while you are in the way with him, lest at any time the adversary deliver you to the judge”* (Matthew 5:25). We don’t argue our innocence before the accuser. We remove his legal ground, and then the accusation has nothing left to stand on.

Part One: Removing the Legal Ground

Step 1: Recognize the probable source

If you are not guilty in the natural, assume someone in your bloodline likely was. Over the generations, millions of people stand behind you in your lineage. It is entirely

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possible, even probable, that someone did exactly what you are being accused of. The enemy scours your generations and upon seeing a sin unrepented of, says, “I’ll use that one!” It’s the open door for the attack against you.

This frees you from two traps. The first is self-defense, which spends your energy proving yourself right to an accuser who doesn’t care about truth. The second is self-condemnation, which wonders whether you somehow deserve this. Neither one is necessary. You simply recognize that a door was opened long ago, and *you have authority to close it.*

Step 2: Take responsibility on their behalf

The sin of someone in your bloodline set consequences in motion and created a legal loophole that the enemy is now exploiting against you. As a living member of that line, you can stand in the gap and repent for them. Before you enter the court, settle this in your heart: *“I am willing to take responsibility for what my ancestors did, so that it can be cleansed?”*

Step 3: Access the Mercy Court

You go to the Mercy Court because you are not seeking vindication yet. You are seeking mercy for the sins of your bloodline. Psalm 89:14 says righteousness and justice are the foundation of His throne, and mercy and truth go before His face. Mercy comes first, and justice and vindication follow.

“Father, I ask for access to the Mercy Court of Heaven, in the name of Jesus.”

Step 4: Agree with the adversary

Once you are in the court, don’t argue. Agree.

“I agree with the adversary that while I may not be guilty of this accusation, someone in my bloodline likely was.”

This is Matthew 5:25 in practice. It takes the wind out of the accuser’s case, because he has nothing left to prove. Some people get hung up on this verse, but does it really matter whether it was you who was guilty or your grandfather? It’s going to be taken care of in a few moments anyway once the blood is applied.

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Step 5: Confess the sin before the Father

Name the sin plainly. Be specific about the accusation you are facing: theft, fraud, abuse, slander, betrayal, or whatever it is.

> *"Just Judge, I confess the sin of ____ committed by anyone in my bloodline, on both my father's side and my mother's side, back to the beginning of time."*

Step 6: Repent

Confession acknowledges the sin. Repentance turns away from it and asks for forgiveness.

> *"I repent for this sin on behalf of my bloodline. I ask You to forgive us, and I renounce every agreement with this sin and its fruit."*

Step 7: Apply the blood of Jesus

Apply the blood to the sin itself and also to all of its ramifications and consequences. The sin opened the door, and the consequences are what the enemy has been feeding on. The blood of Jesus speaks better things than the blood of Abel (Hebrews 12:24), and it cleanses from all unrighteousness (1 John 1:9).

> *"I apply the blood of Jesus to this sin and to every ramification and consequence of it, in every generation, down to and including me. I ask that the legal ground the enemy has used be removed, and that every accusation based on it be rendered void."*

If no natural court case is involved, you can stop here and ask the Father for a verdict of mercy and a ruling of truth over the situation. That should take care of the spiritual side of things for you, but what if you are accused and being tried of something and you have no personal awareness of guilt concerning the accusation.

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What do you do?

Part Two: When a Natural Court Case Is Involved

When the accusation has become a lawsuit, charge, or legal proceeding, first complete Steps 1–7, then go on with the following.

Step 8: Request a ruling of truth

You are still in the Mercy Court, so ask that truth be brought to bear on the situation, both in the heavenly court and in the natural one.

> *"Father, I ask that a ruling of truth be released over this case. Let every hidden thing be brought to light, let every lie be exposed, and let the truth prevail in every courtroom where this matter is heard."*

A few years ago, a woman contacted us asking for helping concerning a troublesome lawsuit brought by a neighbor. When we inquired about which court to go to, we were told to take this lawsuit to the Court of Frivolous Lawsuits. The Courts of Heaven had determined this to be a frivolous lawsuit that was without merit. We followed the instructions we were given, which included forgiving the person bringing the unjust lawsuit and we received a verdict dismantling the frivolous lawsuit. A few days later she received notification that the lawsuit has been dismissed. She was free from the restrictions of the lawsuit.

Step 9: Ask for access to the Court for Frivolous Lawsuits

If you personally are not guilty of what the lawsuit is charging you with, Heaven doesn't want you troubled by these unjust actions. They are worrisome, troubling and costly. Ask for a ruling that the case at hand is frivolous and without merit. Ask that the lawsuit be dismissed entirely.

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Step 10: Ask that the lawsuit be brought into this court

"I ask for access to the Court for Frivolous Lawsuits. I also ask that this case be brought into this court for review. dismissed entirely and that it be dismissed in entirety, in the name of Jesus."

[Name the case specifically: the parties, the court, and the claims being made.]

Step 11: Ask that it be judged frivolous

You have already removed the bloodline ground in Steps 1–7, so the accusation now stands on nothing.

"I ask that this case be judged by this court. Since its legal ground has been removed by the blood of Jesus, I ask that it be found false and frivolous."

Step 12: Ask that all false accusations be dismissed

"Since this case has been found false and frivolous, I ask that every false accusation connected to it be dismissed in the Courts of Heaven, and that this dismissal be reflected in the natural."

Isaiah 54:17 says that every tongue which rises against you in judgment you shall condemn. This is your heritage as a servant of the Lord.

Step 13: Ask for restoration of name and reputation and the expenses of challenging this lawsuit, in Jesus' name.

An accusation can be dismissed and still leave damage behind. Ask for full restoration.

"I ask that all damage done to my name and reputation be restored, and that the record be made right before everyone who heard the accusation. I ask for restitution of everything the enemy has stolen through this attack, based on Proverbs 22:1:

"'A good name is more to be desired than great riches.'

"And…

"'When the thief is found out, he must restore sevenfold' (Proverbs 6:31). And…

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"'The Lord is a restorer of the years the locust has eaten' (Joel 2:25)."

Step 14: Ask for a righteous verdict or further counsel.

"Your honor, I ask for a righteous verdict or further counsel."

[Follow the instructions of the court.}

A Word on Walking It Out

This procedure works in the spirit, and it prepares the ground for victory in the natural. It does not replace wise natural counsel. If you are facing legal action, keep working with a qualified attorney, tell the truth, and let what Heaven has ruled show up in the earthly courtroom.

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